IMPORTANT NOTICE

TO ALL MEMBERS WHO HAVE LIVED IN TOWN FOR LESS THAN EIGHTEEN (18) MONTHS:

In accordance with Corporate Policy, to be eligible to extend a priority to a relative, or file an application to transfer to another dwelling, you are required to attend the following meetings:

ONE (1)	ORIENTATION	JAMES F. BUCKLE CENTER
TWO (2)	MEMBERSHIP	COMMUNITY CENTER
TWO (2)	TOWNSHIP	TOWNSHIP HALL
TWO (2)	BOARD OF EDUCAT	IONSCHOOL BUILDING

The meetings are scheduled as follows:

MEETINGS	DATE	TIME
ORIENTATION	2ND MONDAY IN APRIL	7:30 P.M.
	2ND SATURDAY IN OCTOBER	2:30 P.M.
MEMBERSHIP	3RD TUESDAY IN MAY	7:30 P.M.
	3RD TUESDAY IN NOVEMBER	7:30 P.M.
TOWNSHIP*	1ST MONDAY OF MONTH	7:00 P.M.
	3RD MONDAY OF MONTH	7:00 P.M.
BOARD OF EDUCAT	ION** 3RD TUESDAY OF MONTH	7:00 P.M.

Present the attached form, to be dated and signed by the appropriate official, at the conclusion of the meeting... By permission of the Mayor* or President of the Board of Education**, you may be excused at the conclusion of the Public portion of the meeting.

If you have any questions concerning eligibility please do not hesitate to contact me.

Very truly yours,

WINFIELD MUTUAL HOUSING CORPORATION

Trisha Donahue

Trisha Donahue, Manager